

INFORMATION BLANK FORM FORM
FOR OFFICERS

IMPORTANT

1. All officers, PA, will accomplish this Form and submit to The Adjutant General, PA, as soon as possible.
2. Before filling out this Form, go over it carefully first.
3. Use typewriter. If no typewriter is available, PRINT entries in INK except Par. (2) a and b.
4. Entries must be as accurate as possible.

1) NAME IN FULL. LAST FIRST MIDDLE BR OF ST. ASN
VALDÉS BASILIO J. C of S. 0-1001

2) a. THREE SPECIMENS OF OFFICER'S OFFICIAL SIGNATURE:

Basilio J. Valdés Basilio J. Valdés Basilio J. Valdés

b. OFFICER'S OFFICIAL INITIAL B. J. V.

3) ADDRESS:

a. City: 163 San Rafael

b. Provincial: _____
(If any)

(4) BORN:

a. On July 10, 1892
(Date)

b. At MANILA
(Place)

(5) AGE NEAREST BIRTHDAY 53

6) PARENTAGE:

a. Father's Name and Address: BENITO VALDÉS y SALVADOR

b. Mother's Name and Address: FILOMENA PICA

7) DEPENDENTS:

	Name	Age	Relation
1.	MRS ROSARIO L. VALDES	44	Wife
2.	ROSARIO MATUTE	11	WARD
3.			
4.			
5.			
6.			

(I have supported this child since she was three weeks old, as my own child).

(8) PERSON TO BE NOTIFIED IN CASE OF EMERGENCY: Mrs Basilio J. VALDES
WIFE, 163 SAN RAFAEL, MANILA
 (Relation) (address)

(9) REGULAR OR RESERVE REGULAR
 a. If Regular -
 1. Date of Commission JUNE 6, 1921
 2. Military Status before Commission (Whether reserve officer or graduate of PCA or PMA, etc.) Captain & Surgeon A.R.C. France
 b. If Reserve Officer -
 1. Date of commission July 1919 to July 1919
 2. Date called to active duty Major & Deputy Commissioner ARC in Germany & Balkans
 3. Date reverted, if ever reverted. (If not state so.) July 1919 to Nov 1919

(10) CIVILIAN OCCUPATION: None
 (To be filled up by reserve officer, or by regular officer from reserve)

(11) SERVICE RECORD: (Positions held will be given in chronological order.)

- a. Before the War:
1. Appointed 1st Lieut. Medical Corps P.C., June 6, 1921
 2. Promoted to Captain & Surgeon P.C., 17, MARCH, 1922
 3. Promoted to Major & Surgeon P.C., 1 November 1925
 4. " " Lt. Colonel & Chief Surgeon P.C. 4 February 1926
 5. Detailed as Acting Commissioner of Health & Welfare. Jan 1932 to 1 May 1934
 6. Promoted to Brig. General and Chief, P.C. 1 May 1934
 7. " to Major General and Deputy Chief of Staff, P.A. 5 May 1936
 8. Appointed Chief of Staff P.A. 1 Jan 1939
- b. During the War:
- Chief of Staff P.A.
 Secretary of National Defense Dec 22, 1941 to Feb 27, 1945
- c. After Entry to Status of "Missing in Action" (after surrender):
- d. After Returning to Military Control:

Note: In above record of service, inclusive dates of each assignment will be stated. Example:

"CO, "A" Co, 1st Inf, Camp Murphy, 20 Jan 40 - 15 Feb 42.
 "CO, 1st Inf Regt, 41st Div, Batuan, 30 Dec 41 - 9 Apr 42"

(12) SCHOOLS ATTENDED AND YEAR GRADUATED:

Example: "Singalong Elementary School - 1930
Arellano High School - 1934
Philippine Military Academy - 1938
College of Education, UI - 1939"

Univ. Santo Tomas
Medical College
June 1911 to
March 1916

La Salle College, Barcelona Spain, 1897 to 1901
San Beda College 1901 to 1903
La Salle College, Hong Kong 1903 to 1904
American School, Manila 1904 to 1905
Pagsanjan Elementary School 1905 to 1908
Manila High School 1908 - to March 1911

(13) MILITARY SERVICE SCHOOLS ATTENDED AND PERIOD OF ATTENDANCE:

on duty with
6th Infantry Div.
for maneuvers
June 1943

Motor Transport School, Camp Holabird Md. Feb 1943 {Special
Ordnance School, Md. Feb 1943 {course
Infantry School, Ft Benning March 1943 {for General
Command & General Staff School - Regular Course April 1943 to June 28, 1943 {Officers
F.A. School, Ft Sill, Oklahoma August 1943 {Special Course

(14) INDUCTION INTO USAFFE:

a. Date of Induction: 17 December 1941
b. By whom inducted: Major General Richard J. Marshall
c. Rank at date of induction: Major General
d. With what unit when inducted: Headquarters P.A.

(15) COMMENDATIONS, AWARDS AND DECORATIONS:

a. Commended by Silver Star March 1942 for
(Name and position of commanding officer)

Action in Bataan on February 1942
(State Reason) (Date)

Note: Attach copy of commendation if available.

b. Awarded or Decorated Silver Star by
(Name or award or Decoration)

General MacArthur C in C. USAFFE on March 1942
(Name and position of officer authorizing award) (Date)

Note: Do not include those already listed in your Form 66-1 and other allied papers. If more than one, mention others under -

REMARKS:

(16) WOUNDED IN ACTION? No If so, state circumstances in brief:
(Yes or No)

(17) Did you surrender? No If so, give information called for below.

- a. Date: _____
- b. Place: _____
- c. Separately or together with your unit? _____
- d. If you did not surrender, state briefly circumstances of facts: _____

(18) a. Permanent Rank Held Before the War: Major General
b. Promotions:

1. Before the War to _____
(Temporary Rank)
2. During the War to _____
(Temporary USAFFE Rank)
3. Present Rank and Date Promoted thereto _____
(Rank and Date)
4. If guerrilla officer, state guerrilla rank and date promoted thereto: _____
(Rank and Date)

(19) GUERRILLA ACTIVITIES: (Enumerate in detail your guerrilla activities, if any, giving following: Name of guerrilla unit; guerrilla rank, date thereof and by whom appointed or promoted; positions held; inclusive dates of service; encounter with enemy, etc.)

(20) DATE RETURNED TO MILITARY CONTROL:

I was processed on _____ in the _____
(Date) (Replacement or Military
Unit) at _____.
(Place)

(21) REMARKS: (Include here all other information about your personal circumstance not stated above.)

(22) DATE FORM ACCOMPLISHED:

2 August 1945.

(23) CERTIFICATION:

I hereby certify that all information I have given above are true to the best of my knowledge.

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Thumb Mark LH
Thumb Mark RH

(Signature)

(Rank)